YOLO COUNTY HOUSING

AGENDA

SPECIAL MEETING

September 8, 2021 3:00 p.m.



YOLO COUNTY HOUSING

HOUSING COMMISSION

RICHARD LANSBURGH, CITY OF WOODLAND
PIERRE NEU, CITY OF WINTERS
QUIRINA OROZCO, CITY OF WEST SACRAMENTO
GLORIA PARTIDA, CITY OF DAVIS
GARY SANDY, COUNTY OF YOLO
KAREN VANDERFORD, YCH
JOE WALTERS, YCH

NOTE: This meeting is being agendized to allow Board Members, staff and the public to participate in the meeting via teleconference,

pursuant to the Governor's Executive Order N-29-20 (March 17, 2020), available at the following <u>link</u>.

Teleconference Options to join Zoom meeting: By PC: https://yolocounty.zoom.us/j/98323929030

Meeting ID: 983 2392 9030

or

By Phone: (408) 638-0968 Meeting ID: 983 2392 9030

Executive Order N-29-20 authorizes local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public. Members of the public are encouraged to observe and participate in the teleconference.

Further instructions on how to electronically participate and submit your public comments can be found in the PUBLIC PARTICIPATION note at the end of this agenda.

SANDRA SIGRIST
INTERIM EXECUTIVE DIRECTOR

HOPE WELTON AGENCY COUNSEL

CALL TO ORDER

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Consider approval of the agenda
- 4. <u>Public Comment</u>: Opportunity for members of the public to address the Housing Authority on subjects not otherwise on the agenda relating to Housing Authority business. The Board reserves the right to impose a reasonable limit on time afforded to any topic or to any individual speaker.

CONSENT AGENDA

5. Correspondence

TIME SET

6. Public Hearing for the purpose of accepting comments, holding discussion, and making a recommendation on adoption of a proposed amendment to the FY 2021 Annual Update to

FY2020 – 2024 Five-Year Agency Plan, Tab No 2 Conversion to Rental Assistance Demonstration, and within the overall FY2020-FY2024 Five-Year Agency Plan.

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7. Brief Interim Executive Director Update

8. Action items and reports from members of the Commission, including announcements and questions to be referred to staff

ADJOURNMENT

Next meeting is September 22, 2021 at 3:00 p.m.

I declare under penalty of perjury that the foregoing agenda was posted by September 3, 2021 by 5:00 p.m. at the following places:

- On the bulletin board at the east entrance of the Erwin W. Meier Administration Building, 625
 Court Street, Woodland, California; and
- On the bulletin board outside the Board of Supervisors Chambers, Room 206 in the Erwin W.
 Meier Administration Building, 625 Court Street, Woodland, California; and
- On the bulletin board of Yolo County Housing, 147 West Main Street, Woodland, California.
- On the Yolo County website: www.yolocounty.org.

Julie Dachtler, 0	Clerk of the Board
By:	
Clerk	

NOTICE

If requested, this agenda can be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Clerk of the Board for further information. In addition, a person with a disability who requires a modification or accommodation, including auxiliary aids or services, in order to participate in a public meeting should telephone or otherwise contact the Clerk of the Board as soon as possible and at least 72 hours prior to the meeting. The Clerk of the Board may be reached at (530) 666-8195 or at the following address:

Yolo County Housing c/o Clerk of the Board of Supervisors County of Yolo 625 Court Street, Room 204, Woodland, CA 95695

PUBLIC PARTICIPATION INSTRUCTIONS:

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID-19 virus, please do the following:

- You are encouraged to participate in the Yolo County Housing meeting by going to https://yolocounty.zoom.us/j/98323929030, Meeting ID: 983 2392 9030 or phone in via 1-408-638-0968 Meeting ID: 983 2392 9030.
- 2. If you are joining the meeting via zoom and which to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press *9 to indicate a desire to make comment. The chair will call you by name or phone number when it is your turn to comment. Speakers will be limited to 3:00 minutes.

6.

Meeting Date: 09/08/2021

Information

SUBJECT

Public Hearing for the purpose of accepting comments, holding discussion, and making a recommendation on adoption of a proposed amendment to the FY 2021 Annual Update to FY2020 – 2024 Five-Year Agency Plan, Tab No 2 Conversion to Rental Assistance Demonstration, and within the overall FY2020-FY2024 Five-Year Agency Plan.

Attachments

Staff Report

Att. A. Presentation

Att. B. Public Notice

Att. C. Resolution No. 21-08

Form Review

Started On: 09/03/2021 08:49 AM

Form Started By: Julie Dachtler Final Approval Date: 09/03/2021